ADARE MANOR GOLF CLUB

Adare, Co Limerick

Tel: 061-396204 Fax: 061-396800

Email: [info@adaremanorgolfclub.com](mailto:info@adaremanorgolfclub.com)

# Application Form for Membership

I hereby apply to the Management Council of Adare Manor Golf Club for the following category of membership; ***Please tick***

Full Male  Full Lady  Student  Distance 

Overseas Male  Overseas Lady  Pavilion 

***Name***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Address***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date of Birth***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Date***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Tel***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Email (*PRINT)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Signatures above lines also PRINT Names underneath lines please)**

***Proposer:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Seconder****: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**(Both must be Adult Members for minimum 2 years)**

***Tel:*** \_\_\_\_\_\_\_\_\_\_\_\_ ***Tel:*** \_\_\_\_\_\_\_\_\_\_\_\_

***Applicant’s Signature:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Club/Society (if any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Club/Society Handicap: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### For those holding a current handicap, an up to date certificate MUST be produced

Those applicants who wish to be allocated a Handicap MUST submit THREE Cards completed at Adare Manor Golf Club under normal playing conditions and MARKED AND SIGNED by a paid up PLAYING MEMBER of the Club

***APPLICANTS MUST BE PERSONALLY KNOWN TO BOTH PROPOSER AND SECONDER WHO WILL BE RESPONSIBLE FOR HIS/HER ELIGIBILITY.***

***PROPOSER AND SECONDER MUST BE CLUB MEMBERS.***

***BOTH MUST BE MALE FOR MALE APPLICANTS AND FEMALE FOR FEMALE APPLICANTS - APPLICABLE ALSO FOR STUDENT/JUNIOR APPLICANTS.***

ACCEPTANCE OF ALL APPLICATIONS FOR MEMBERSHIP

IS AT THE STRICT DISCRETION OF THE COMMITTEE

All Applications should be addressed to the Honorary Secretary

## FOR CLUB USE ONLY

**Date Application Received:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Application Accepted**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_